

and þi shal reple it. þu þu me  
seke þe lord: & alle folkis on whi  
che my name is depid to helpe.  
þe lord doyng þis þis seip fro  
þe world þe werk of þe lord is  
þuonwū to þe lord for which þis  
þe me he þe of hepen me ben co  
ner tid to god to be not disfid  
but to write to he. þe þe abstei  
ne he fro defouligis of manne me  
tis. & fro fornicaciou. & straug  
lid þis & blood for moyses of  
elde tymes hay i alle citees. he  
þe preche hi in synagogis: wher  
by ech sabot he is red. þane it  
plehte to þe apostlis & to þe el  
dre me þis alle þe churche: to  
chese me of he. & sente to antio  
che þis þu þe barnabas. Judas  
þe was named barlabas. & silas  
þe firste me amog þis þe & wo  
ten bi þe hondis of he. apertlis  
eldre þis þe to he þe ben at an  
tioche & snie & silas. þis þe of  
hepe me: greetige for we her  
den þe sūme wente out fro us.  
& troublede þu þis wordis & t  
netē uplodou þu: souls to  
whiche me we comādidē not  
it plehte to us gaderid ito con  
to chese me & sente to þu þis  
oure moost derer þe barna  
bas & þu me þe þe anen her þe  
ues: for þe name of our lord  
ihū crī: þe fore we sente Judas  
& silas. & þe ihūle telle þe same  
þis to þu by wordis for it is  
seyn to þe hooly goost & to us to  
putte to þu no þis more of char  
ge þe þe neteful þis: þe  
abstei þe þu fro þe offrid. þe  
gis of manne metis. & blood str  
gid & fornicaciou fro whiche

se þe þe þe: ihūle do wel. þe  
þe ihūle þe þe þe let go. &  
came down to antioche: & whiche  
þe mltitute was gederid: þe to  
þe epistle. whiche whiche whiche  
þe hadde red: þe ioyede on þe  
confort & Judas & silas. & þe  
for þe þe þe: confortid  
þe þe & cōfermyden þe ful  
many wordis but afen þe þe  
hadden be þe a lyl whiche: þe  
we let go of þe þe þe þe  
to hem þe hadden sent hem but  
it was seyn to silas: to diselle  
þe: & Judas wente alone to  
ierlm. & þu & barnabas ihūle  
te at antioche. techige & þe  
þe word of þe lord. þe þe ma  
nye but afen sūme dages: þe  
sente to barnabas & the we azen  
& whiche þe þe by alle citees  
whiche we han prechid þe word  
of þe lord: þe þe he & barna  
bas wolde take þe ihū: þe  
was named markus but þu  
preide hi. þe þe þe departid fro  
he fro þe þe. & we not  
he into þe werk: ihūle not be  
releyned & dissencion was mō.  
so þe þe departid at þe þe  
barnabas took mark & cam bi  
boot to cypre & and þu dices  
sylas & wente for þe þe þe  
en. & was bitakē to þe grace of  
god. & he wente by snie & cilas.  
& cōfermyde þe churche: comā  
dige to kepe þe heortis of apos  
tles & eldre men. ¶

**A**d he cam to derben & il  
trām & lo a duple was  
þe bi name thymothe  
þe lone of a Jewelle cristē & of  
þe fadir hepen & þe þe þe

in hāris & þe: þe dide good wit  
nellig to hi & þu wolde þe þe  
mā ihūle go for þe þe: & he  
took & circūcidē hi. for þe þe  
þe were in þe placis for alle wil  
te: þe þe fadir was hepen. whiche  
þe þe by citees: þe bitokē  
to hem to kepe þe techigis þe  
we demed of apostlis & eldre  
me. þe were at ierlm. & þe dū  
chis were cōfermyd in seip & en  
creiden i nonbre ech dape. & þe  
passid frige & þe citree of ga  
lathie: & were forbedū of þe hoo  
ly goost to speke þe word of god  
alie & whiche þe came into mylie.  
þe asaiēde to go into bithynye.  
& þe spirit of ihū onfride not  
hem but whiche þe hadde passid  
by mylie: þe came don to troa  
de. & a visioū by myt was the  
wid to þu but ama of macedo  
nye & flood. þe hi & sente go  
pon to macedonie & help us: &  
as he hadde seyn þe visioū: and  
we sougē to go for into macedo  
nye & were maad certeyn þe  
god hadde clepid us to preche to  
he and we zeden bi ihū fro tro  
ade & camen to samatrachia &  
strent couris: & þe day sūngē to  
neapohis & fro þe to filippis.  
þe þe firste part of macedonie.  
þe citee colouye & were in þe ci  
tee sūme dages: & spake to gidre  
& in þe day of sabotis. we witen  
for þe þe þe zate blydis þe  
flood wher þe seide to be.  
& we laten & spake to wimen  
came to gidre & a wōman hidda  
by name a ppirelle of þe citee of  
tatrēns: worthypige god her  
de. whos herte þe lord opende.